

NOTICE
OF
MEETING

www.rbwm.gov.uk



INFRASTRUCTURE OVERVIEW & SCRUTINY PANEL

will meet on

TUESDAY, 16TH JUNE, 2020

At 6.15 pm

in the

VIRTUAL MEETING - ONLINE ACCESS ON RBWM [YOUTUBE](#)

TO: MEMBERS OF THE INFRASTRUCTURE OVERVIEW & SCRUTINY PANEL

COUNCILLORS JOHN BALDWIN, GURPREET BHANGRA, JON DAVEY,
PHIL HASELER AND GURCH SINGH

SUBSTITUTE MEMBERS

COUNCILLORS CHRISTINE BATESON, JOHN BOWDEN, MANDY BRAR,
NEIL KNOWLES AND SHAMSUL SHELIM

Karen Shepherd - Democratic Services Manager - Issued: 08/06/20

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Fatima Rehman** 01628 796251

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of this virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APPOINTMENT OF CHAIRMAN AND VICE-CHAIRMAN</u> To appoint the Chairman and Vice-Chairman for the municipal year 2020/21.	-
2.	<u>WELCOME FROM THE NEW CHAIRMAN</u> A welcome to the Panel from the Chairman.	-
3.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	-
4.	<u>DECLARATIONS OF INTEREST</u> To receive any Declarations of Interest.	3 - 4
5.	<u>MINUTES</u> To confirm the Minutes of the previous meeting held on 12 March 2020.	5 - 8
6.	<u>Q3 AND Q4 OF 2019/20 PERFORMANCE UPDATE REPORT</u> To consider the report.	9 - 32
7.	<u>CIL REVIEW - PROGRESS UPDATE REPORT</u> To receive training as part of the Community Infrastructure Levy review.	Verbal Report
8.	<u>HOMELESSNESS STRATEGY</u> To consider the report.	To Follow
9.	<u>WORK PROGRAMME 2020/21</u> To consider the Panel's Work Programme for the remainder of the municipal year. To include consideration of items scheduled on the Cabinet Forward Plan .	33 - 34
10.	<u>ANNUAL SCRUTINY REPORT</u> To agree and sign off the Annual Scrutiny Report that will be sent to Full Council.	35 - 46